U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM: LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U -

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

Through: 12 / 2054

| 3. Name and address of person filing. | Name, file number, and address of labor organization. | |
|--|--|--|
| Name | Name () | |
| | Labor Organization File Number | |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Building and Room Number, if any | |
| Street | Street | |
| City | City | |
| State ZIP Code + 4 | State ZIP Code + 4 | |
| 5. Position in labor organization. | | |
| ्राच्या विकास करते हैं कि स्वापन के किस करते हैं कि स्वापन के किस करते हैं कि स्वापन के किस करते हैं कि स्वापन विकास के स्वापन के स | | |
| Enter appropriate data below if, during the past fiscal year, you or your spo (except as specified in the excl | របន្ទុខ or minor child directly or indirectly had any of the following interests usions set forth in the instructions): | |
| A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. | | |
| 6. Name and address of Employer (including trade name, if any). | 7.a. Nature of Interest, Transaction, or Income. | |
| Name A state of the state of th | | |
| Trade Name, if any: | | |
| P.O. Box, Bldg., Room No., if any | | |
| Street Street | 7.b. Amount. | |
| Oueet Carrier and | | |
| City | La Distriction is the second of the second o | |
| State ZIP Code + 4 | | |
| Signature Signature | | |
| 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.) | | |
| Signed Howkan | On Date Telephone Number | |
| | Date Telephone Number | |

| Name | of Person | • Filina |
|------|-----------|----------|

File Number U-

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| B. Held an interest in or derived income or economic benefit with monetary valus ubstantial part of which consists of buying from, selling or leasing to, or otherworf an employer whose employees your labor organization represents or is active (2) any part of which consists of buying from or selling or leasing directly or Indidealing with your labor organization or with a trust in which your labor organization. | ise dealing with the business ely seeking to represent, or rectly to, or etherwise | |
| 8. Name and address of Business (Including trade name, if any). | 9. Business deals with: | i i i i i i i i i i i i i i i i i i i |
| Trade Name, If any: P.O. Box, Bldg., Room No., If any Street City | a. Labor Organization b. Trust c. Employer | |
| State ZIP Code + 4 | | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such dealing. | |
| Name Trade Name, if any: P.O. Box, Bldg., Room No., if any | | |
| Street | | |
| City The City of t | Approximate dollar value of such dealing. Nature of interest held or income received. | <i></i> |
| State ZIP Code + 4 | | |
| | 12.b. Amount. | SINATURA SI |
| | | |
| C. Received from any employer (other than an employer covered undo or from any labor relations consultant to an employer any payment of money | | |
| | Tara and a second | |

| 13.a. Name and address of Employer or Labor Relations Consultant | 14.a. Nature of payment. | |
|---|--|--|
| (including trade name, if any). | | |
| Name | | |
| Trade Name, if any: | | |
| P.O. Box, Bldg., Room No., if any | And puring the state of the west of the state of the stat | |
| Street | | |
| City City Control of the Control of | The second secon | |
| State ZIP Code + 4 | | |
| 13.b. Is the Business an Employer or Consultant ? | 14.b. Amount of payment. | |